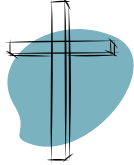




Chamber Of Commerce (208) 652-3355
714 MAIN ST. P.O. BOX 351 Ashton, Idaho 83420



The Ashton United Methodist Men would like to invite you to Cowboy Church on **Tuesday, July 13**. Hamburgers will be served from 5-6:30pm. The service will begin @7pm with their featured speaker: *Wiley Petersen a PBR Bull rider*. The evening will also include *John Blower* with a talk and music by the *Fall River Boys, David Corrigan, and Kris Eidinger*. The entire evening is free and everyone is welcomed! Please join in on this sure to be fun and inspiring evening!



Business Spotlight:



Fall River Rural Electric Cooperative is the place to purchase your *Convectair energy efficient* water heaters and

heaters. Who knew we would need to talk heaters in the beginning of July? They also are pleased to let you know they are an authorized AT&T dealer with one-on-one customer service! If you need a phone or an upgrade on your old phone or equipment be sure to stop in and give them a visit or call at **652-7431**. **Fall River Electric** for all your electric, green power, propane, or cell phone needs.



108 S. Hwy. 20—Ashton, ID (208) 652-7771

Shop in Ashton



The Ashton Chamber of Commerce would like to thank all our "Shop Ashton" participating businesses for their donations and help to kick-off this year's 4th activities! *Baxter Funeral Home-\$100; Stronks & Sons-\$250; Dave's Jubilee-Swinging Hammock, Metal Wall Hanging, Water Cooler, \$100; Bank of Idaho-\$50; Precision Chiropractic-\$100 Gift Certificate, \$25; 511 Main-Emergency Flashlight; Warnke Farm-\$50; Dan's Plumbing & Heating-\$20; After the Hunt-2-11b. Beef Jerky gift certificates; Frostop-Women's Bicycle, \$100; Chriswell's Trails Inn-\$200, 4-\$25 gift certificates; Hair Fair-\$50; Buck's Auto Repair II-\$25; AT&T-\$25; A Cut Above- facial gift certificate, full set of acrylic nails gift certificate, Fall River Electric-gift basket, printed all flyers and Ashton Bucks, Tri-State Tire-oil change gift certificate; Big Juds-Big Jud Deal gift certificate; HG Lumber-propane heater; Flower Barn/Mountain Mercantile-4th of July decoration; Word-Up Designs-\$25. Thank you for all your donations and support! It couldn't of happened without you.*

City of Ashton News

- **Ashton Swimming Pool**
The pool is open Mon.-Sat. 1-5.
Support our local pool and have a safe and fun summer! Swimming is \$3.50 per person. Swim passes are available.
Time to Swim!!
- **July 7th is Family Swim night-2 for price of 1.**
- **City Council will be July 14th @ 7pm in the Community Center.**



Information deadline for the Newsletter is due by 8 AM on the Saturday prior to the first and third Tuesday of the month. Please email anything you would like posted to info@ashtonidaho.com or leave a message at 652-3355.

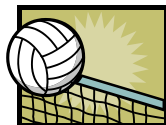
Chriswell's Trails Inn

Come and enjoy a great Idahoan meal:
Breakfast, Lunch, or Dinner
Open All Week Sun.-Sat. 6am-10pm

We the family of Tim Laux, would like to express our heartfelt thanks to all who have graced us with acts of sympathy. Whether they were cards, phone calls, visits, flowers, food, hugs, or prayers after the tragic death of our son, Tim. We want to especially thank the person who made the 911 call, our Ashton Police Department, the Fremont County Sheriff's Department, and the Search and Rescue Team for the professional way they handled the rescue operation. We continue to covet your prayers in the days ahead.

Sincerely, The Laux Family: Rich & Ellen Laux, Richard & Charlotte Laux, Sean & Ann Donahue, Jon & Letta laux, Tim's nephews-Ben, Caleb, David, Aaron, Josh, Nathan, Jonathan Paul, Sam, and Max; and nieces-Ashley and Abby, Grandma Mary Marcinco

Volleyball Camp for 7th-12th graders will be July 28-29th. July 16th is the deadline to register. Any questions call Leanna Trosen @652-7995.



The City of Ashton would like to thank the Ashton Chamber of Commerce for organizing a 4th of July

celebration; including the parade, park festivities, and fireworks display.



Community Calendar

- **July 9-11**-Island Park Library Friends Arts & Craft Fair
- **July 13**-United Methodist Men's Cowboy Church
- **July 14**-City Council @ 7pm in Community Center
- **July 15**-Chamber of Commerce @12pm @ Chamber office
- **July 15**-School Board Meeting @ 7pm @ NFHS
- **July 19-23**-Ashton Vacation Bible School @ Zion Lutheran Church from 9am-12pm.
- **July 22-24**-Pioneer Days Celebration in St. Anthony

Regular Event: Henry's Fork Farmer's Market: Every Friday from 4-8

Email info@ashtonidaho.com with your events time and description to get your event posted FREE! For more event details visit our on-line Community Calendar at www.ashtonidaho.com



Our monthly meeting will be **Thursday, July 15 @ 12:00 in the Chamber of Commerce Office**. All members and businesses wishing to see what we're up to and how you can be involved are invited! Please come! Lunch will be catered by Hot Stuff this month, it is \$3-\$4 per person. Businesses are encouraged to jump on board!

Lost & Found: At the park festivities on Saturday, July 3rd there was a set of car keys *lost* & a cell phone *found*. Anyone with information on either item please contact Rachel Hatton @ 652-0144. Thank You!