# ASHIMAREA ASHIMAREA

 Membership Drive is underway this month! Please watch for your invoices to renew or contact the Chamber to join. <u>Dues are \$75/</u> <u>business & \$50/non-profit</u>. There are many benefits! So join your Ashton Area Chamber of Commerce today!

attention All Members.

It is once again time for us to elect a new Board of Directors for your Ashton Area Chamber of Commerce! We will be holding a special meeting on Tuesday, March 1st @ 12:00 for Election Day at the Chamber Office. You need to have been a Chamber member last year or have became a member this year by February 15th to vote. There will be one ballot per member. If you are unable to attend our special election meeting, absentee ballots are available at the City Building. All ballots will be counted on March 1st. Any questions please contact the Chamber at 652-3355.

Information deadline for the Newsletter is due by 8 AM on the Saturday prior to the first and third Tuesday of the month. Please email anything you would like posted to info@ashtonidaho.com or leave a message at 652-3355.

#### **Business Spotlight:**

### THE FLOWER BARN

Are you in love? Is there someone special in your life that you couldn't live without? Do you have a special friend? If so, then 'tis the season to get those special flower orders into the Flower Barn and let Lisa Pilgrim make your Valentine's special with her beautiful and creative artistic touch to that special bouquet! She has been running the Flower Barn for many years and has the talent to help make it a special Valentine's day for you and that special someone. She also has a great assortment of teddy bears, cards, balloons, and other gifts for your sweetheart! She will make a beautiful gift basket for your honey if you pre-order it today! (Gift baskets are only available upon pre-ordered requests). So let the Flower Barn be your choice for special flower arrangements today!

Call Lisa @ 652-3663.



Ashton Sunrise Breakfast Café has switched to winter hours: Fri–Sun 7am-2pm.

Available for catering any event or private reservations anytime!

Contact Ryan at 652-7454 or 821-0045



### City of Ashton NeWS

- City Council will be February 9th at 7pm
- Kids' Gym at the Ashton Community Center Fridays, 9:30-11:00 am (drop-in any time) until March 18, 2011. \$1/child (all children must be accompanied by an adult)
- Please mark your cars or other valuables that may be covered by the snow so that the plows won't hit them. Thank You!
- Parking during the Dog Derby will be between 6th & 7th on Main only on the North side. Please park in designated areas ONLY.

## Chamber of Commerce Snow Sculpture Contest

The Ashton Area Chamber of Commerce's Snow Sculpture Contest will be February 18th! There will be two categories: Residential and Commercial. Each category will have a winner of 1st-\$75; 2nd-\$50; 3rd-\$25. For a list of rules and entry form please see Jan at the City Building. There is a \$5 entry fee. All sculptures will be judged at 10am on Friday, February 18th. So get on out there and let's see some creative fun with all our

snow!!



#### **Community Calendar**

- February 2-Groundhog Day
- February 3—Methodist Groundhog Supper 5:30-7pm. Donations accepted.
- **February 8**—Food Pantry Distribution 5-7pm. Please bring ID.
- February 9—City Council @ 7pm @ City Building
- February 14—Valentine's Day
- February 17–Chamber of Commerce Mtg. @ 12:00
   @ Chamber Office
- February 17– School Board Meeting @7pm @ NFHS
- February 17-19-American Dog Derby
- February 21– President's Day
- **February 22-**Food Pantry Distribution 5-7pm. Please bring ID.

\*\*The next newsletter will come out on February 15th. Please have information to the Chamber by the Saturday before. Thank you!

We encourage all to continually support our Ashton Businesses!!

Email info@ashtonidaho.com with your events time and description to get your event posted FREE! For more event details visit our on-line Community Calendar at www.ashtonidaho.com
We place events on our community calendars for free!

### Region VII Republicans Lincoln Day Banquet

Come enjoy a nice and educational evening at the Shilo Inn, Saturday, March 5th. This will be a wonderful chance to talk to our elected Legislators one on one. Talk with Governor Otter. This is sure to be a great event you won't want to miss! With guest speaker Guy Hollingsworth who has served two tours in Iraq. Come here his inspiring experience! A great event for couples and high school students alike! The social hour will begin @ 6pm and dinner @ 7pm. Tickets in advance are \$25 for adults and \$15 for students and will be \$30 for adults and \$20 for students at the door. All tickets sold in Fremont County will go to support our Fremont County Republicans. For more information or to buy tickets please contact Rachel Hatton @ 652-0144. (This ad was paid for by the Fremont County Republican Women)