

September 13, 2011 FREE

www.ashtonidaho.com

# September

Chamber Of Commerce (208) 652-3355 714 Main St. P.O. Box 351 Ashton, Idaho 83420

Ashton Area Chamber of Commerce



- \* The Chamber's monthly meeting is this **Thursday, September 15th @ 12:00 @ Chamber office** and lunch will be provided by *Big Juds*.
- \* Keep spending those *Ashton Bucks* and support *all* our local businesses that participated with *Shop Ashton*.

*The Chamber of Commerce wishes to congratulate those locals who participated in this years Mesa Falls Marathon. We had a great showing from our community!*

*Full Marathon: Kennalee Howell*

*Half Marathon: Brittani, Sherri, & Mike Davidson, Brenda Cude, Mary Clark, Jed Clark, Lisa Pilgrim, Mamie Jorgensen, Randa Dye, Mark Chandler, Barbara Clark, Trenna Howell, Garth Oberhansely, Bruce Clark, Gary Jaynes, Nikki Cordingly, Katherine Stronks* 10 K: *Calisa Warnke, Heather Peterson* 5 K: *Diane Rhodes, Steve Anderson* Fun Run/1 Mile: *Bronc & Taylyn Cordingly, B.J. Hatton, Shelby & Morgan Reynolds, Caden, Asher, Zack, Braylie, & Corbin Johnston, Jace Hamilton, Mari Anderson, Ally & London Marsden, Demee & Kohl Nelson, Graycee, Peyton, Remi, & McKinnley Litton, Max & Madden Palmer*

*(If anyone's name was missed, please call the Chamber so I can fix it for the next issue.)*

Information deadline for the Newsletter is due by 8 AM on the Saturday prior to the first and third Tuesday of the month.

Please email anything you would like posted to [info@ashtonidaho.com](mailto:info@ashtonidaho.com) or leave a message at 652-3355.

## Business Spotlight:

# Baxter Funeral Home

*Thinking of being a mortician does not sound like a dream job for everyone, but for Bruce Baxter that is exactly what he enjoys. While attending college his uncles Bert & Garth Flamm became in need of some extra help with their business so they called on Bruce to help them out while he was in college. After some time with the uncles, Bruce decided that this was his niche and went to school at Mount Hood Community College in Gresham, Oregon to become a licensed mortician in 1997. He opened Baxter Funeral Home in 2001 here in Ashton bringing along his uncle Garth to be his partner. He expressed his favorite part of his job is getting to meet and work with the people of the community during their time of need. We as a Chamber of Commerce are pleased to spotlight Baxter Funeral Home at this time and grateful they are a part of our community!*



108 S. Hwy. 20—Ashton, ID (208) 652-7771

# City of Ashton News

- You may be receiving a phone call if you were not reached at home, so the city can complete the income survey needed for the water project grant.
- City Council is this **Wednesday, September 14 @ 7pm** at the City Building
- **City Building will be closed Sept. 20-23 and will resume regular business hours on Sept. 26th.**



Thanks for a great summer Ashton!! We are looking forward to the changing seasons with a

few changes of our own here at 511 Main. Starting September 12th we will be closed on Sundays and Mondays throughout the winter months, our regular hours will be 11am-8pm Tuesday through Saturday.

Our 511 crew is looking forward to spoiling the locals this winter with a few specials starting with bread bowls served every Tuesday with everyone's favorite Broccoli Cheese soup and Friday with our delicious Clam Chowder. Come on in and see us, we look forward to serving you! 652-2020

## N.F. Homecoming

- Homecoming Parade @ 12:00pm on Main Street
  - Alumni Assembly @ 1pm @ NFHS
  - Tailgate Party @ 3 pm @NFHS back parking lot
- Come for Hamburgers & Fun sponsored by NF Booster Club
- J.V. Football @ 4:30pm
  - Varsity Football @ 7:00pm

\*\*Both Volleyball and Soccer are away, but we send them best wishes with the same school spirit this week!

*Good Luck to ALL our Huskies this week with all your activities & be safe!*

## Rankin Motel



## Community Calendar

- **September 14—City Council @ 7pm**
- **September 14—Food Pantry Distribution 5-7**  
Photo ID. Required
- **September 15—Chamber of Commerce Monthly Mtg. @ 12 @ Chamber office**
- **September 15—School Board Mtg. @ 7pm @ District Office**
- **September 16—N.F. HOMECOMING Go Huskies!**
- **September 17—Constitution Day** 
- **September 23—Home Football Game**
- **September 23—Autumn Begins** 
- **September 28—Food Pantry Distribution 5-7 Photo ID. Required**

\*\*The next newsletter will come out on Sept. 27th. Please have information to the Chamber by the Saturday before. Thank you!

***We encourage all to continually support our Ashton Businesses!!***

Email info@ashtonidaho.com with your events time and description to get your event posted FREE! For more event details visit our on-line Community Calendar at www.ashtonidaho.com We place events on our community calendars for free!

## For Sale

Queen size mattress and box springs for \$250. Good Condition. For more information call Noel Parrish at 652-3653



## Chriswell's Trail's Inn

