

December 6, 2011 FREE

www.ashtonidaho.com

December

Chamber Of Commerce (208) 652-3355 714 Main St. P.O. Box 351 Ashton, Idaho 83420

Ashton Area Chamber of Commerce



- ◆ Chamber of Commerce monthly meeting will be Thursday, December 15 @ 12:00 and will be catered by *The Gingerbread Run*
- ◆ Did you know that you can receive the Chamber's newsletter via email? Just go to our website, click on "Area News", and sign up. It is really easy! Over 40 already receive it through email!
- ◆ We are gearing up for our Membership drive and budget meeting! Come and be involved with your Ashton Area Chamber of Commerce! Come and learn the benefits of membership and involvement!



108 S. Hwy. 20—Ashton, ID (208) 652-7771

Did you know that *Dave's* still have huckleberries for sale! They would make a nice Christmas gift! How about a gift certificate...everyone loves to eat sometime! Check out *Dave's Jubilee* for your holiday needs!



Information deadline for the Newsletter is due by 8 AM on the Saturday prior to the first and third Tuesday of the month. Please email anything you would like posted to info@ashtonidaho.com or leave a message at 652-3355.

Business Spotlight:

It is our pleasure to spotlight the **Targhee Ridgerunners**. If you are not familiar with this group or about snowmobiling then this will be fun to learn about! The **Targhee Ridgerunners**, founded in 1968, are more than just a social group or snowmobile club.

They are behind the scenes promoters of our area and are our voice in the Idaho State Snowmobile Association (ISSA). Visiting with the past president of the club for the last 6 years, Kevin Schultz, really shed some light on the club and their activities. Beside spending time going "sledding" in the area, the snowmobile club really tries to give a lot back to the community! Every spring they give away 4-\$250 scholarships to only North Fremont Seniors and another 2-\$250 scholarships for continuing education. They also donate money to the Search & Rescue each year and adopt a family from the Red Hats during the "Giving Tree" season. They also have adopted Highway 47 down through Warm River to clean up yearly. You can see the club works very hard! They are the voices that are instrumental in helping improve bridges, have input into trail maintenance and area closures, and really stress safety by providing workshops on avalanche and snowmobile safety. They also work very hard to encourage all who own snowmobiles to register them. If you register your snowmobile in our county the money goes toward keeping the trails well groomed. Because of their efforts, Fremont County has the most registered snowmobiles in Idaho, totaling over 10,000. Where Teton, Jefferson, and Madison counties combined only total 1,730. They recently had their Steak Fry/Membership Drive where they raise the money they donate back to the community. When you attend their steak fry, your payment for dinner is also your membership fee. Like other groups, there are many members, but only the few who keep the club going and work hard at doing the work and fulfilling the vision of the club. **Targhee Ridgerunners** recently held their elections of new officers. The new president is Andy Perry, Vice-President is Kerry Fisher, Secretary is Karissa Phelps, Treasurer is Suzelle Burch, Activity Coordinators are Lane Armstrong & Faydale Fisher.



For more information about the **Targhee Ridgerunners** please visit www.IdahoSnow.org or you are welcome to call Kevin Schultz @ 317-0444 or Andy Perry @ 317-2722 and maybe you will want to be a part of the stewards of this sport in our beautiful area!

City of Ashton News

The City of Ashton would like to wish everyone a Happy Holiday season!

- ◆ City Council will be December 14, 2011 @ 7pm in the Council Chambers.
- ◆ The Recycling Bins have been moved to the east side of the Community Center for the remainder of the winter season.
- ◆ Please remember to move your cars out of the way as plowing season is approaching us. Thank You!



Ashton Branch would like to invite everyone to help us build our "Helping Tree" by donating canned goods and non-perishable items. Items can be dropped off at the bank from 9-5 Monday-Friday until December 30th. All items will be donated to the North Fremont Food Pantry.



Community Christmas Program 2011

Sunday, December 11th
NF High School Auditorium
@ 6 PM

We are looking for classes, choirs, solos, duets, groups, families, dancers or anyone interested in performing. Please contact us ASAP or BEFORE December 8th:



Brandy Burlage 652-3942
Teresa Hansen 652-3965



Community Calendar

- December 7—Pearl Harbor Day
- December 11—Community Christmas Program @6pm@NFHS
- December 14—Food Pantry Distribution 5-7 Photo ID. Required
- December 15—Chamber of Commerce Monthly Meeting @ noon @ Chamber office
- December 15—Dog Derby Meeting @ 7pm @ Senior Citizen Center 
- December 15—School Board Meeting @ 7pm @ NFHS
- December 15—Bill of Rights Day
- December 21—Hanukkah
- December 22—Winter Begins/Early Release from school
- December 23—Zion Lutheran Christmas Cantata @ 7pm 
- December 25—MERRY CHRISTMAS!
- December 28—Food Pantry Distribution 5-7 Photo ID. Required
- December 31—NEW YEAR'S EVE!

**The next newsletter will come out on Dec. 20th. Please have information to the Chamber by the Saturday before. Thank you!

Item up for auction @ Ashton Elementary now is leather saddlebags.

We encourage all to continually support our Ashton Businesses!!

Email info@ashtonidaho.com with your events time and description to get your event posted FREE! For more event details visit our on-line Community Calendar at www.ashtonidaho.com We place events on our community calendars for free!



Chriswell's Trail's Inn
Come and enjoy a great Idahoan meal:
Breakfast, Lunch, or Dinner
Open All Week Sun.-Sat. 6am-10pm