

October 16, 2012

www.ashtonidaho.com

October

Chamber Of Commerce
714 Main St. P.O. Box 351
Ashton, Idaho 83420 (208) 652-3355

Ashton Area Chamber of Commerce



- * Our monthly meeting will be this Thursday on October 18th @ noon @ the Chamber office. Lunch will be catered by Dave's Jubilee.

Trunk or Treat

It's time once again for our annual Trunk or Treat! It will be held on **Wednesday, October 31st.**



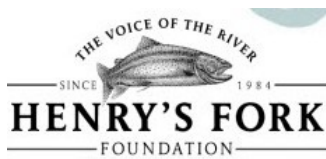
***Cars need to be lined up by 5:15 @ the old NFHS parking lot**

***Costume Parade @ 5:30pm**

***Trunk or Treating @ 6:00pm**

Judging for costumes and cars will be done by the Chamber of Commerce and prizes will be awarded. So get on up to the City Building and get your trunk registered and prepared for a ghoulish night!

We would also like to encourage all "Trick or Treaters" to pay our sweet, dear friends at the nursing home a visit. They love seeing all the "trick or treaters" in their costumes and invite you to trick or treat the residents at the Ashton Living Center from 5:30-6:30!



Henry's Fork Foundation is excited about their new move this summer and wish to invite the public to come and see their new location.

When: Tuesday, October 23

Time: 12-2pm

What: Open House Lunch: Free hot dogs, chips, & drinks

Rankin Motel



ASHTON, ID 83420
(208) 652-3570
www.rankinmotel.com

Information deadline for the Newsletter is due by 8 AM on the Saturday prior to the first and third Tuesday of the month. Please email anything you would like posted to info@ashtonidaho.com or leave a message at 652-3355.

Business Spotlight:

It is our pleasure to learn a little about **Arrowhead Realty** this week as they are our featured member. Todd and Laurie Hossner started selling real estate in 1995. Before selling real estate, Laurie worked in a title company



which helped make her transition to being a realtor smoother. After Todd and Laurie finished real estate school together, they both were able to receive jobs with different companies. After a little while they realized that competing against each other in the same business just wasn't going to work for a couple. So Laurie decided to make her schedule friendlier for their children's schedules, going to work at Ashton Elementary, while Todd continued selling real estate.

In 2004 Todd decided to move his real estate dream home, back to Ashton. He tried to become an agent for Harrell Realty and work with Jim Harrell, but Jim was close to retirement and was ready for less duties as a broker. So, Todd, Jim, and Glade Lyons became Ashton's Realtors.

Following Glade's passing and Jim's retirement, Todd and Laurie started **Arrowhead Realty**. During the real estate boom in 2006 their were 8 agents working for **Arrowhead Realty**. However, since the economic downturn there now are three agents remaining at **Arrowhead Realty**: Todd & Laurie Hossner and Stephanie Lee. Recently, this late summer, they have started to see a great turn around for folks looking for cabins or vacation properties.

Currently there are 35 homes listed in and around the Ashton area, 15 within the city limits. This leaves a wide range for people to look and buy their home away from home. With the pickings slim right now, **Arrowhead Realty** would love for you to let them help you sell your property. Whether you have some farmland to sell, or a cabin or vacation property; **Arrowhead Realty** wants to help you and ease the worry of selling your property. And if you are looking for a nice place to buy, let **Arrowhead Realty** help you find the right place for you!

For more information please check out their website @ www.ashtonidaho.net or call them with any questions @ 208-652-4663 or drop by and pay them a visit at 601 Main Street in Ashton.

Attention All Fremont County Voters!

There will be a Fremont County Informational Forum on the Student's Comes First Propositions 1, 2, & 3 on Thursday, October 25th at 7:00pm at the North Fremont High School Auditorium. Please come attend if you have any doubts, questions, or concerns about the Propositions. There will be representatives from the Idaho State Legislature to help field questions and concerns. **Please come so you can be an educated voter on November 6th!**

Chriswell's Trail's Inn

Come and enjoy a great Idahoan meal:
Breakfast, Lunch, or Dinner
Open: Daily 6am-10pm

City of Ashton News

- ◆ **Attention Ashton City Water patrons:** The Mayor and City Council are asking citizens to run an outside sprinkler for approximately 4 hours later this week in order to flush the City water system. Each participant will receive a \$5.00 credit on their water bill. This should not only help each customer's water quality, but the entire City's as well.
- ◆ **Ashton City Water users:** Construction on the water project continues. If you would like notices via phone and **do not** have a landline, please visit the city building and give them your cell phone number to be added to their directory. Weekly updates will be available at the city building of road closures and water outages. You can also find information on Facebook if you become a friend @ City of Ashton, Idaho.

A community quilt benefit for the Charlotte Fire Families

is scheduled for Oct. 20th at the LDS Tri-ward building. The time is 9-5. Come and go during the day. Potluck lunch—Yummy @ 1:00. There will be quilts set up to tie. Bring your sewing machine and sew tops together. Everyone is welcome! Please come and enjoy each others company! Questions call: Karin Palmer @ 652-0005, Barbara Moon @ 360-0799, Debby Mattingly @652-3436, or Katie Berger @ 652-0181
*If you wish to donate a finished quilt, please call one of the ladies listed above.

It's time for the annual **Targhee Riderunner's Steak Fry!**

When: Nov. 10th

Time: 5:30-7pm

Where: Ashton Opera House



There will be many raffle items! Also, a 8x10 two place tilt trailer is going to be raffled. Buy your chance at the trailer at \$5 per ticket or \$20 for 5 tickets. Tickets are on sale now at Red Mountain Metalworks, Performance Motor Sports, or you can buy them at the steak fry. Any questions please contact Andy Perry @ 652-9353

Zion Lutheran Church German Supper

The public is cordially invited to attend the annual German supper held at the Zion Lutheran Church on



Saturday, October 20th from 5:30pm-7:00pm. The cost is **\$7 per adult** and **\$5 for children ages 6-12.** Please come and enjoy a lot of yummy German food.



108 S. Hwy. 20—Ashton, ID (208)652-7771

Community Calendar

- Oct. 18—Chamber of Commerce monthly mtg. @ noon @ Chamber office
- Oct. 18—School Board Mtg. @ 7pm @ NFHS
- Oct. 20—Quilt Benefit @Tri-Ward Bldg. @9-5 for Charlotte Fire Families
- Oct 20—Zion Lutheran's German Supper @ 5:30-7
- Oct. 23—Henry's Fork Foundation Open House @ 12-2 Free Lunch
- Oct. 24—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.
- Oct. 25—Fremont County Info. Forum on Educ. Props 1,2, &3 @ NFHS Auditorium @ 7pm
- Oct. 26—PTP Halloween Carnival
- Oct 31—HAPPY HALLOWEEN!/TRUNK OR TREAT!
- Nov. 4—Daylight Savings Time Ends...set clocks back 1 hour
- Nov. 6—Election Day!



**The next newsletter will come out on Nov. 6th. Please have information to the Chamber by the Saturday before. Thank you!

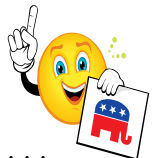
The Ashton Elementary school's auction item is an October package including gift certificates to the Riot Zone, tickets to the Corn Maze, a trip to U-Pick Pumpkin patch, and dinner at Gator Jack's. It will only be up for auction from Oct. 16-23. Go to the school and bid!

We encourage all to continually support our Ashton Businesses!!

Email info@ashtonidaho.com with your events time and description to get your event posted FREE! For more event details visit our on-line Community Calendar at www.ashtonidaho.com We place events on our community calendars for free!



VOTE REPUBLICAN NOVEMBER 6TH



Mitt Romney—President

Paul Ryan—Vice President

Mike Simpson—2nd Congressional Legislative District

JoAn Wood—Legislative District 35A

Paul Romrell—Legislative District 35B

Jeff Siddoway—State Senate District 35

Bill Baxter—Fremont County Commissioner

Jordon Stoddard—Fremont County Commissioner

Karl Lewies—Fremont County Prosecuting Attorney

Len Humphries—Fremont County Sheriff

(Paid for by Fremont County Republican Central Committee)



*Come and enjoy some yummy Mexican food!
Breakfast, Lunch, and Dinner*

8am-9pm Mon.-Thurs. & 8am-10pm Fri.-Sat.
Located at 514 Main St. Ashton, ID
Call for your orders to go at 652-7225.