Area Chamber of Comme CHAMBER OF COMMERCE

Trunk or Treat

Congratulations to our trunk winners:

Paula Toenjes—1st Place Shon Shuldberg—2nd Place Fabanich Family—3rd Place

Thank you to everyone who participated to make the evening fun, safe, and a great success!

Our ghoulish winners from the costume parade were:

Funniest Costume: Cameron Ricks Scariest Costume: Devin Peterson Best Overall Costume: Toby Holman

Everyone was so festive! <u>THANK YOU</u> for trunk or treating with the Chamber of Commerce this year!

It's time for the annual *Targhee Riderunner's*Steak Fry!

When: Sat., Nov. 10th

Time: 5:30-7pm

Where: Ashton Opera

House



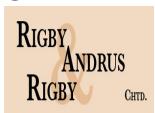
There will be many raffle items! Also, a <u>8x10 two</u> place tilt trailer is going to be raffled. Buy your chance at the trailer at <u>\$5 per ticket or \$20 for 5 tickets</u>. Tickets are on sale now at *Red Mountain Metalworks, Performance Motor Sports*, or you can buy them at the steak fry. Any questions please contact Andy Perry @ 652-9353

Information deadline for the Newsletter is due by 8 AM on the Saturday prior to the first and third Tuesday of the month.

Please email anything you would like posted to info@ashtonidaho.com or leave a message at 652-3355.

Business Spotlight:

Ray Rigby was an Army Air Corps and WWII got over before he got to serve. So Ray came home to the Rexburg area and went to law school in Moscow Idaho. Following completing law school, Ray returned home and



opened Ray Rigby Law Firm in Rexburg over 60 years ago. After many partners the current partners are Ray Rigby, Rich Andrus, & Jerry Rigby, thus the new name **Rigby, Andrus & Rigby**. They also have two associates Hyrum Erikson and Rob Wood.

Rigby, Andrus, & Rigby are a general practice law firm. They handle a lot of water law representing many irrigation districts and canal companies. But they also handle family law, criminal defense, small business formation, general business law, and personal injury law.

Rigby, Andrus, & Rigby share deep relationships with many in our area. They have many clients from Fremont County whom they've represented for decades, and their door is always open for new clients. They do have a heavy concentration of clients within Madison/Fremont because of irrigation, canals, and rural electric.

Their firm has extensive experience in representing their clients best interest; whether it be in business negotiation, family law mediation, or court room advocacy. They currently have the highest rating from Martindale Hubble which is an organization that rates lawyers and law firms! All the attorneys currently practicing in their firm are from southeastern Idaho, so they truly feel they have an understanding of the people and their needs.

So if you are in need of some council or a good lawyer; call **Rigby, Andrus & Rigby** at **208-356-3633** or visit their website at <u>www.rex-law.com</u>



Come and enjoy some yummy Mexican food! Breakfast, Lunch, and Dinner

8am-9pm Mon.-Thurs. & 8am-10pm Fri.-Sat. Located at 514 Main St. Ashton, ID Call for your orders to go at 652-7225.

City of Ashton News

City Council will be Wednesday, November 14th at 7pm at the City Building.

Thank You!

The Red Hats say, "Hats Off" to the organizers and the vendors for their time and work in bringing our own farmers market to Ashton. And a BIG "THANK YOU" to Dr. John Toenjes for providing the nice, clean, shady spot to have it. As far as we the customers are concerned it has been a huge success. We are all looking forward to next year!

Thank You!

A huge thank you to the community! On Saturday, October 20th over 1800 pounds of non-perishable food items were collected by the Boy Scouts and delivered to the North



Fremont Food Pantry. Your generosity will help relieve food insecurity in the Ashton area for the coming months.



108 S. Hwy. 20—Ashton, ID (208)652-7771

Community Calendar

Nov. 6— VOTE TODAY!



Thanksgivin

- Nov. 8—School Board Mtg. @ 7pm @ District Office (Meeting Date was changed for Nov.)
- Nov. 10—Targhee Ridgerunner's Steak Fry 5:30-7pm @ Ashton's Opera House
- Nov. 11—Veterans Day
- Nov. 14—City Council @ 7pm @ City Building
- Nov. 14—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.
- Nov. 15—Chamber of Commerce monthly mtg. @ noon @ Chamber office
- Nov. 22—Thanksgiving Day
- Nov. 28—N.F. Food Pantry 5-7pm
 @Ashton Community Center. Picture ID required.

The next newsletter will come out on **Nov. 20th. Please have information to the Chamber by the Saturday before. Thank you!

The Ashton Elementary school's auction item is a twowheeled wheelbarrow, rake, leaf bags, and a pair of gloves until Friday, Nov. 9th. The next item will be 1 cord of wood delivered within a 10 mile radius of the Ashton area. Go to the school and bid!

We encourage all to continually support our Ashton Businesses!!

Email info@ashtonidaho.com with your events time and description to get your event posted FREEI For more event details visit our on-line Community Calendar at www.ashtonidaho.com

We place events on our community calendars for free!

