

March 5, 2013

www.ashtonidaho.com

# March

Chamber Of Commerce 714 Main St. P.O. Box 351 Ashton, Idaho 83420 (208) 652-3355

## Ashton Area Chamber of Commerce



\* This month's meeting will be our Annual meeting. We will be having elections for a new board. Any business or organization that was a member last year or has renewed or joined this year is eligible to vote! The meeting will be held Thursday, March 21st at noon at the Chamber office. If you are unable to make the meeting and your business/organization was a member last year or this year you may cast your vote on an absentee ballot at Stronks & Sons. Only 1 ballot per member and you vote for 7 people.



\* The Easter Egg hunt will be Saturday, March 30th @ 10:30 sharp. The location has yet to be determined. Volunteers are needed! Please call Rachel Hatton if you are available to help that morning.



\* It may seem early, but 4th of July plans are beginning! The theme for our parade this year will be: "Here We Have Idaho" in commemoration of this year being Idaho's sesquicentennial year of becoming a territory, signed by President Abraham Lincoln on March 4, 1863. This will be our town's way of celebrating this momentous time. We encourage everyone to get excited and celebrate being an Idahoan!



\* Anyone wishing to advertise in the newsletter needs to contact the Chamber at the information below, or Rachel Hatton. It costs \$20 for nonmembers and \$10 for members. To join the Chamber of Commerce it is \$75/business, \$50/non-profit organization, & \$25/individual. There are benefits to being a member. New input and ideas are always welcomed and encouraged. We meet every 3rd Thursday of the month at noon. So come and join us!

Information deadline for the Newsletter is due by 8 AM on the Saturday prior to the first and third Tuesday of the month. Please email anything you would like posted to [info@ashtonidaho.com](mailto:info@ashtonidaho.com) or leave a message at 652-3355.

## Spotlight:

Many members of the Ashton Chamber of Commerce are constantly supporting our youth with their various activities. In this issue of the Ashton Chamber Newsletter, it is our delight to highlight some of their achievements and happenings to our community.



Our kindergarteners are busy learning their alphabet, colors, and the wonderful process of getting dressed in their snow clothes each recess. There is a lot to learn that first year of school. Our first graders wrote Valentines to the veterans last month and brightened many peoples day. They are learning a new math concepts and spelling words every week. They are very hard workers! Our second graders worked hard and donated to our North Fremont Food Pantry. They rock! The first and second graders have been working tirelessly the past two months for their Operetta this weekend. It will be a great performance! Third grade has been busy with science, art, math, and fundraising with their famous kiss-a-grams! The 4th and 5th graders have also been exploring science more and have been learning to cross country ski. Each grade will enjoy a trip to Harriman to try out their new skiing skills and enjoy our area's beauty! As for the middle school, many of them have been very busy with their involvement in the many sports going on and practicing for band. The North Fremont Jr./Sr. students and the middle school just performed an ensemble band concert last week. They are now in the midst of track, softball, and musical practice. We would be remiss if we didn't mention the wonderful season all the teams had the past 4 months! Our wrestlers did wonderful and worked really hard. Two individuals came home as state champions! Way to go Aldon Bishop and Kade Sessions. Our boys basketball team had an awesome season! Hey, anytime North Fremont beats Firth it's and awesome season! Way to go boys! And history was made with our girls basketball team finally claiming the 2A Girls Basketball State title! Nice job girls! It is because of our wonderful community and generous support from our businesses that these programs are possible. Without the dedication of the students, parents, teachers, and coaches our students couldn't be as successful as they are. Thank you Ashton!

### F.Y.I.

#### Kindergarten Enrollment 2013-2014

If your child will be 5 years of age on or before the first day of September 2013, then they are eligible to be screened for kindergarten next school year. Please contact Ashton Elementary by March 13th if your child will be of age this year. Kindergarten screening has tentatively been set for March 20th. Contact Ashton Elementary at 652-7601



# City of Ashton News



- \* The Mayor is looking for some high school students to represent the youth in our community and have a say in helping shape our city. If any youth are interested in participating in the Mayor's Youth Council please let Mayor Stronks or Councilwoman Teresa Hansen know. Mayor Stronks @ 652-3467 or Councilwoman Teresa Hansen @ 652-3950.
- \* The City is gearing up for the upcoming summer and the opening of our swimming pool. They are currently taking applications for Swim Instructors and Lifeguards. Please contact the City @ 652-3987 if you are interested.
- \* Please don't forget to move your property out of the City's right of way for the plows. It is at the property owner's risk if anything is damaged.



*Come and enjoy some yummy Mexican food!  
Breakfast, Lunch, and Dinner  
8am-9pm Mon.-Thurs. & 8am-10pm Fri.-Sat.  
Located at 514 Main St. Ashton, ID  
Call for your orders to go at 652-7225.*

*We are excited to celebrate our 1 year anniversary in Ashton!  
March 12th & 13th come in for a 15% discount from 11am to close!*

*Ashton's Distinguished Young Woman (formerly Junior Miss) Fundraiser:*



*Thursday, March 14th*

*6-9pm*

*Big Jud's Diner*

*All proceeds go toward supporting program!*



*Ashton's Distinguished Young Woman (formerly Junior Miss)*

*Saturday, March 23rd*

*7:00pm*

*North Fremont High School Auditorium*

*Tickets are on sale now!*



## Community Calendar

- **March 10**—Daylight Savings Time Begins (spring forward 1 hour)
- **March 13**—City Council @ 7pm @ City Building
- **March 13**—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.
- **March 14**—DYW Fundraiser @ Big Jud's @6-9pm
- **March 17**—Happy St. Patrick's Day!
- **March 20**—Happy 1st day of Spring!
- **March 21**—Ashton Chamber of Commerce Monthly Mtg. @ noon @ Chamber office
- **March 21**—School Board Meeting @ 7pm @ District office
- **March 23**—Ashton's Distinguished Young Woman @ 7pm @ NFHS
- **March 27**—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.
- **March 30**—Easter Egg Hunt @ 10:30
- **March 31**—Happy Easter!

\*\*The next newsletter will come out on **Mar. 19th**. Please have information to the Chamber by the Saturday before. Thank you!

*The Ashton Elementary school's auction items are a Canon copier with 5 different features, 2 tax preparation certificates good until 2014, and a \$100 savings bond. The next items will be an Easter Basket Parade with many wonderful, fun, and nice things to choose from. During Parent/Teacher Conferences in March their will be items from A-Z and many gift certificates. Go to the school and bid in the office during school hours! ...stay tuned to Newsletter for more details!*

***We encourage all to continually support our Ashton Businesses!!***

Email [info@ashtonidaho.com](mailto:info@ashtonidaho.com) with your events time and description to get your event posted FREE! For more event details visit our on-line Community Calendar at [www.ashtonidaho.com](http://www.ashtonidaho.com)  
We place events on our community calendars for free!

## Case Lot Sale Going On Now!



108 S. Hwy. 20—Ashton, ID (208)652-7771