

April 16, 2013

www.ashtonidaho.com

April

Chamber Of Commerce 714 Main St. P.O. Box 351 Ashton, Idaho 83420 (208) 652-3355

Ashton Area Chamber of Commerce



- * We are pleased to announce the new Ashton Area Chamber of Commerce board: President-Linda Janssen; Vice-President-Sara Bowersox; Secretary-Julie Maurer; Treasurer-Kathy Huntsman; Board Members— Jake Jacobson, Karie Rigby, & Mary Gonzales. Thank you to all who participated in the elections last month and to those who have served the past two years.
- * **Time to mark your calendar!** Our 7th Annual Fireworks Fundraiser for our 4th of July fireworks will be Thursday, May 30th. It will be at the Ashton Community Center from 5:30-7:30pm. Cost will be \$6/person; \$30/family of six; 3 and under are free. Ashton LDS Stake-Soup; Ashton Christian Fellowship-Salad; Berean Baptist-Rolls and butter; Zion Lutheran-Dessert. Everyone is encouraged to support our fireworks display. Questions-please contact Rachel Hatton @652-0144.
- * Our next monthly meeting will be Thursday, April 18 at noon at the Chamber office. We are gearing up for the 4th of July plans, have new tear pads/maps of Ashton to hand out to businesses for tourists, and will be hosting some special guests who wish to honor some of our business owners. Mark your calendar and be involved!
- * **Let's face it, social media is effective marketing in a small town.** How do you as a business owner in Ashton take advantage of the technology trend? Why not create a Facebook Page to market your local business to your friends, family, and neighbors? It is extremely simple to do, just do a Google search for "create facebook page" and follow the short instructions. Once your account is setup; add information about your business, upload photos, and personalize your page as much as possible. Once initial setup is done you can post updates such as specials,



new products, or bragging rights at least once a week. "Like" other local business pages and try to build your "likes". What are you waiting for? Join the growing number of Ashton businesses on Facebook.



Come and enjoy some yummy Mexican food!
Breakfast, Lunch, and Dinner
8am-9pm Mon.-Thurs. & 8am-10pm Fri.-Sat.
Located at 514 Main St. Ashton, ID
Call for your orders to go at 652-7225.

Information deadline for the Newsletter is due by 8 AM on the Saturday prior to the first and third Tuesday of the month. Please email anything you would like posted to info@ashtonidaho.com or leave a message at 652-3355.

Business Spotlight:

The Cut Above



Tammy Kent started the *Cut Above* in 1979 in Rexburg. Seeing the communities need for a Laundromat and trying to eliminate her commute daily she was encouraged to stay in town. So in April 1999 Wade & Tammy Kent-Lehmann built and opened the Ashton Laundromat and *Cut Above*.

Tammy says she has had many wonderful employees that have come and gone from the *Cut Above*. *Cut Above* is pleased to welcome the newest employee *Amy Calonge*. Amy has been a beautician for several years and is a full time employee now at the *Cut Above*. *The Cut Above* offers everything from hair styling, hair cuts, perms, colors, nails, and pedicures. Tammy is at the shop Mondays, Wednesdays, and Fridays. *The Cut Above* is a wonderful asset to our community. So as spring comes and you go and get those quilts washed and freshened from the winter, make an appointment today at the *Cut Above*. And while you do the laundry let Tammy or Amy pamper you next door at the *Cut Above*! Their business hours are Monday -Friday from 9am-5pm, Saturdays 9am-3pm. After hours appointments are available. For an appointment please call 652-3606.



The Cut Above and Tammy would like to extend a thank you to the community for their support!

North Fremont High School is pleased to present:

"The Music Man"

April 25, 26, & 27th

North Fremont High School Auditorium

7:00pm

Tickets are \$5.00/person.



The North Fremont Education Foundation would like to invite everyone to their dinner and theater evening April 27th at North Fremont High School.

Tickets are \$15.00/person.

The silent auction will begin at 4:30pm; Bar-b-que beef sandwich dinner catered by Big Jud's will begin at 5:00pm; a live auction will be at 6:00pm; and the musical will begin at 7:00pm.



Tickets for the musical or the dinner theater can be purchased at Ashton Elementary or North Fremont High School.

Our Ashton Ambulance Department is looking for Ashton residents to become Emergency Responders and eventually becoming EMT's. For more information please contact Lynn Ballard @ 652-3723



City of Ashton News



* Swimming lesson sign-ups will be April 20th at the Ashton Community Center at 10am.



* City Council will be Wednesday, May 8 at the Ashton City Building.



108 S. Hwy. 20—Ashton, ID (208)652-7771

Youth Rally Applicants Wanted!

Area high school sophomores and juniors whose parents/guardians are members of Fall River Rural Electric are invited to apply to participate in this summer's Idaho Co-operative Utility Association's Youth Rally held annually at the campus of the College of Idaho in western Idaho. This year's event will take place July 8-13. **Fall River Electric provides scholarships of at least \$200 to each participant.** Interested students need to submit an application, which is available on-line at www.fallriverelectric.com with a link under the heading "myCOMMUNITY", or they can pick up an application during regular business hours at any of Fall



River Electric's three offices in Ashton, Driggs, or West Yellowstone. There are *no* scholastic or extra-curricular activity requirements. Applicants will be invited to an in-person interview as part of the selection process.

Application deadline is April 19th.



FYI:

- * The Annual Gun Show will be April 27-28th at the Community Center.
- * Everyone is encouraged to place a **BLUE** light bulb in their light post outside their home in recognition of National Autism Awareness month. Thank You!



Community Calendar

- April 18—Ashton Chamber of Commerce Monthly Mtg. @ noon @ Chamber office
- April 18—School Board Meeting @ 7pm @ NFHS
- April 20—Swimming lesson sign-ups at 10am
- April 22—Earth Day
- April 24—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.
- April 24—Administrative Professionals Day
- April 26—Arbor Day
- April 27-28—Gun Show at Community Center
- April 25-27—N.F. High School Musical "The Music Man" at 7pm at NFHS

The next newsletter will come out on **May 7th. Please have information to the Chamber by the Saturday before. Thank you!

The Ashton Elementary school's auction items will continue with items from A-Z. "H" horseback riding, fishing, and paddle boats for family of 6, "E" eating with a picnic bag and a variety of cookbooks, "J" just looking around with a certificate to the flea market, "M" Roxy movie tickets for 5, and "R" Are you into bowling?, with a bowling gift certificate. On April 19th the next items will be a gardening package, swimming package, "couch potato" package, golf certificates, a Mesa Falls Marathon entry fee, and a bicycle. Go to the school and bid in the office during school hours! ...stay tuned to Newsletter for more details!

We encourage all to continually support our Ashton Businesses!!

Email info@ashtonidaho.com with your events time and description to get your event posted FREE! For more event details visit our on-line Community Calendar at www.ashtonidaho.com
We place events on our community calendars for free!



OPENING APRIL 15TH!

Swiss Precision is pleased to say they are now open from 9am-6pm for all your Planting and Landscaping needs! They have seeds, plants, flowers, and vegetable plants. They are available and ready to assist in your spring clean-up, pruning, landscaping, full yard maintenance, and sprinkler system installation.

Call Swiss Precision today at 652-7831

Rankin Motel



NFHS Its Graduation Time

Let **WORDUP** Designs help you spread the **WORD!**

Custom Graduation Announcements and invites. Please Call for more information

Westley Hansen Jake and Jenni Amen
(208)351-5160 (208)317-4784