



GROUND HOG DAY



FEBRUARY

philipmartin.info

February 2, 2016

www.ashtonidaho.com



Chamber Of Commerce 714 Main St. P.O. Box 351 Ashton, Idaho 83420 (208)652-3355

Ashton Area Chamber of Commerce



- * Ashton Chamber of Commerce monthly meeting will be **Thursday, February 18th at noon** at the Chamber office. Lunch will be provided by *Ashton Sunrise*.
- * Our **Soup Challenge** will be during the American Dog Derby once again. So all you wonderful cooks get those recipes out and be ready to compete Friday, February 19, 2016 with your best soup recipe! **Registration is \$5/soup and you must have an Ashton Business sponsor. Please register at Stronks & Sons by February 17th.** Winners will receive a cash prize of 1st-\$75; 2nd-\$50; 3rd-\$25. Questions call Sara@ 652-0134 or Rachel@ 652-0144.



Spotlight:



AMERICAN DOG DERBY

Each year, on the third weekend in February, Ashton is transformed into a world of howling dogs, curious spectators, and anxious racers. Dating back to 1917, the **American Dog Derby** is the oldest sled dog race in America still being run. This year marks the 99th year. We are gearing up for a grand celebration next year for the 100th anniversary! What makes it unique is the "carnival-like" atmosphere that prevails during the race. Unlike most races that start and finish in obscure locations, this derby event is located in **Ashton** and attracts hundreds of spectators both days. The great tradition is made possible by the generous donations we receive from our supporters.

During the two days of the **American Dog Derby** booths are invited to line our streets. To register your booth please call *Rachel Hatton @ 652-0144*. The cost is \$10/booth each day. If you wish to sell food, you may need to check with District 7 about what type of food certificate you may need. Also, those collectible **American Dog Derby** buttons are available to buy now! They are \$3/button or \$5 for 2 buttons.

The **American Dog Derby** committee is committed to bringing the excitement to our community. This year during the Soup Challenge on Friday night, the **American Dog Derby** is excited to present the *Jason James Band* for entertainment following the soup challenge. These are some local guys, one is our very own Jake Amen who will be sharing their talents that evening. Now we need the community to support us through donations, volunteers, and participation to help the tradition continue on to the 100th celebration!

Please donate today! Donation levels begin at \$50 and on up as much as you can. Every donation matters! If you have any questions or need more information, please call *John Scafe @ 208-360-0988 or Kathy Scafe @ 208-681-0266*.



Don't Forget the Methodist's Ground Hog Supper is this Thursday, February 4th from 5-7pm! It will be yummy!

It's Time for a Princess Tea Party!

The North Fremont Music Department is having a fundraiser. They are planning a Princess Tea Party for your little princess. While your princesses/daughters enjoy their "tea" they will be entertained with singing from some of their favorite Disney Princesses. Any princess who is age 5 or younger will need to be accompanied by an adult who will watch their princess enjoy their tea party from the sidelines. The "Tea Party with a Princess", is only for your daughters...sorry moms, no queens at this tea party.

There is limited seating/tickets!

When: February 27, 2016

Where: NFHS Band Room

Time: 2:00pm

Cost: \$15/princess



To make your princess's reservation/purchase a ticket please call Rachel Hatton @ 652-0144.

Information deadline for the Newsletter is due by 8 AM on the Saturday prior to the first and third Tuesday of the month. Please email anything you would like posted to info@ashtonidaho.com or leave a message at 652-3355.

Mark your calendars for February 19-20 to join us for the excitement this winter for the entire family and "Let the Dogs Run!"



GO HUSKIES!!



ASHTON CHAMBER OF COMMERCE NEWSLETTER

February 2, 2016

Free Copy

City of Ashton News



* **City Council will be Wednesday, February 10th at 7pm in the Council's Chamber.**



Located in the front of the Chocolate Moose is a full service **Floral & Gift Shop and a Greenhouse!** Specializing in flowers for funerals, weddings, dances, and everyday special occasions. Owner **Rebecca Siddoway** is excited to extend her business from Teton to Ashton and serve our community with her talented green thumb! She also delivers your order for special occasions like birthdays, anniversaries, funerals, or just thinking about you.. Give her a call at 652-5000!

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Men, Women, & Children

appointments necessary after 5:00 pm

TAMMY LEHMANN & AMY CALONGE

83 North Second St. • Ashton

Community Calendar

- **Feb. 4**—Methodist Ground Hog Supper 5-7
- **Feb. 10**—City Council @ 7pm
- **Feb. 10**—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.
- **Feb. 14**—Valentine's Day!
- **Feb. 15**—President's Day!
- **Feb. 18**—Chamber of Commerce Monthly Mtg.
- **Feb. 18**—School Board Mtg. @ 7pm@NFHS
- **Feb. 18-20**—American Dog Derby
- **Feb. 24**—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.
- **Feb. 27**—Princess Tea Party @ 2pm @ NFHS

The next newsletter will come out on **Feb. 16th. Please have information to the Chamber by the Saturday before. Thank you!

We encourage all to continually support our Ashton Businesses!!

Email info@ashtonidaho.com with your events time and description to get your event posted FREE! For more event details visit our on-line Community Calendar at www.ashtonidaho.com
We place events on our community calendars for free!



Fire, Water and Mold Cleanup. Roofing, decking, siding and repairs.

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Swiss Precision is also available for home repairs or remodels.

Call Swiss Precision today at 652-7831



With a new little one in the family, we have decided to close until further notice. However, we are still available for private parties and catering for groups of 10 or more. Any unclaimed free breakfasts will be honored when we re-open. Thank you for your understanding and continued support. We look forward to seeing you soon! For to go orders or catering please contact Ryan at **313-0851**.