

# JULY

July 18, 2017

www.ashtonidaho.com

## Newsletter

Chamber Of Commerce 714 Main St. P.O. Box 351 Ashton, Idaho 83420 (208)652-3355

Ashton Area Chamber of Commerce



Our next Chamber of Commerce meeting will be Aug. 17, 2017 @ noon @ 601 Main

# Total Solar Eclipse over Idaho August 21, 2017



You will need to protect your eyes when viewing the solar eclipse. The Ashton Area Chamber of Commerce has Solar Eclipse glasses for sale. They are \$2 a pair. Get yours early while supplies last. Contact Rachel Hatton @ 652-0144. We also have left some for sale at Stronks & Sons or have some at the Henry's Fork Farmers Market. All proceeds will go to support your Ashton Area Chamber of Commerce.

# Community BBQ and Pool Fundraiser

**Come for a yummy BBQ and bring your best dessert to be auctioned!** It's time for the annual Pool Fundraiser at the City Park on **Friday, August 4th!** The food and fun will begin at **6pm**. Hamburgers, chips, and pop all for a great donation to help support our city pool! We'll auction off your best desserts and following the fundraiser the pool will be open from 7-9 @ \$2/person. Come, support, and enjoy!

Questions: call Rachel Hatton @ 652-0144

Information deadline for the Newsletter is due by 8 AM on the Saturday prior to the first and third Tuesday of the month. Please email anything you would like posted to [info@ashtonidaho.com](mailto:info@ashtonidaho.com) or leave a message at 652-3355.

## Business Spotlight:

# Ashton Rentals

Ashton Rentals, LLC is happy to be one of the newer members of the Ashton Area Chamber of Commerce. Ashton Rentals has recently purchased the apartments and storage units located at 523 Main placing these units under new ownership and management.

There has been extensive remodeling, refurbishing and renovating completed in the units with more being planned in the near future. They are hoping to upgrade the exterior to help enhance the downtown's image and appeal for our visitors.

The 523 Main St. apartments contain 9 apartments that range from studio to 2 bedroom units and 31 storage units with choices of 6 X 10, 8 X 10 or 10 X 10. Utilities are provided in the rent price to make them more convenient for the tenants.

For more information on either apartments or storage facilities contact Blair Dance at 208-821-7404.

# Ashton Rotary Club



Our community is very lucky to have such an active **Rotary Club** in our midst! They have been very busy this year. First of all, I believe we all can agree on what a beautiful corner and welcome when one turns off of Highway 20 and drives down our Main Street. The flowers are a joy to watch grow and bloom the whole summer. They did it again this year providing the Culpepper and Merriweather Circus for us all to enjoy. What a treat! And as always, their breakfast on the 4th of July can't be beat! Their next project this summer is the Henry's Fork Music Festival. They have organized a "Vendors Row" during a music festival which will feature over 6 different bands from all over the country to entertain us. This excitement will all take place on Aug. 18th @ 6-10pm and on Aug. 19th @ 12-5pm @ NFHS parking lot & football field. For more information on this visit: <http://www.henrysforkmusicfest.com> We also appreciate the many scholarships they distribute throughout the year and are thankful for the Nativity they put up in the middle of town each Christmas Season!

# City of Ashton News



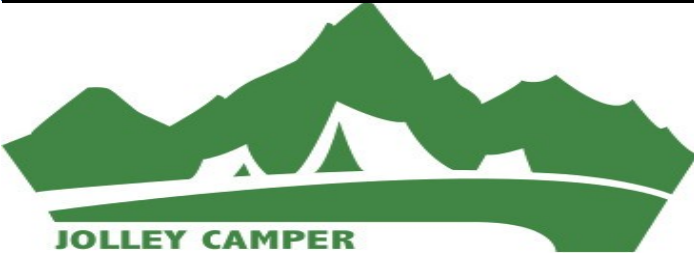
\* *Ashton Swimming Pool is open from 1-5pm Mon-Sat. Night swim will be on Thursdays 7-9pm, and Tuesdays are only \$2.*



*Come and enjoy some yummy Mexican food!  
Breakfast, Lunch, and Dinner  
Mon.-Sat. 9am-9pm  
Located at 580 Main St. Ashton, ID  
Call for your orders to go at 652-7225.*

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**Market | Deli | Gas**  
Highway 20 - Ashton, Idaho  
**208-652-7771**



**TENTS ~ R.V. ~ COTTAGES**

Call For Reservations at : 208-652-CAMP

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swiss@ida.net | www.swissprecision.net

## Community Calendar

- **July 12—City Council @ 7pm @ City Building**
- **July 12—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.**
- **July 20—Chamber of Commerce Mtg. @ noon**
- **July 20—School Board Mtg. @ 7pm @ District office**
- **July 21-22—Pioneer Days in St. Anthony**
- **July 24—Pioneer Day!**
- **July 26—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.**

\*\*The next newsletter will come out on **July 18th**. Please have information to the Chamber by the Saturday before. Thank you!

*We encourage all to continually support our Ashton Businesses!!*

Email [info@ashtonidaho.com](mailto:info@ashtonidaho.com) with your events time and description to get your event posted FREE! For more event details visit our on-line Community Calendar at [www.ashtonidaho.com](http://www.ashtonidaho.com) We place events on our community calendars for free!

**DISASTER RESTORATION**

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FREE ESTIMATES

# The Cut Above

The Cut Above is open Monday-Friday 10-6 and Saturdays 10-2. Please call Amy Calonge at 208-652-3606 for an appointment.

# Rankin Motel

**ASHTON, ID 83420**  
**(208) 652-3570**  
[www.rankinmotel.com](http://www.rankinmotel.com)