

Ashton Area Chamber of Commerce

www.ashtonidaho.com

May 1, 2018



May 15th




Chamber Of Commerce 512 Main St. Rm.#5 P.O. Box 351 Ashton, Idaho 83420 (208)652-3355

Ashton Area Chamber of Commerce



Our next Chamber of Commerce meeting will be May 17, 2018 @ noon @ The Main Office.

4th of July Theme Contest

Congratulations to Mrs. Howell's 1st grade class! They are the winners of the 4th of July Theme Contest. They will receive an ice cream party courtesy of the Ashton Area Chamber of Commerce. Our theme for our 4th of July parade will be: "Stars, Stripes, & American Heroes". We encourage any floats or other entries to decorate for the parade according to 

Time to mark your calendar!



Our 12th Annual Fireworks Fund-raiser for our 4th of July fireworks will be

Friday, May 18th. It will be at the Ashton Community Center from 5:30-7:30pm. Cost will be \$6/person; \$30/family of six; 3 and under are free.

Zion Lutheran-Rolls & Butter
Ashton LDS Stake-Bar-B-Que Pork Roast and Baked Potato

Berean Baptist-Dessert
United Methodist-Salad

Ashton Christian Fellowship-Appetizer

Everyone is encouraged to support our fireworks display.



Please call Rachel Hatton for questions.



Open Tuesday-Sunday 7am-2pm.
For to go orders call: 208-409-1435

Information deadline for the Newsletter is due by 8 AM on the Saturday prior to the first and third Tuesday of the month. Please email anything you would like posted to info@ashtonidaho.com or leave a message at 652-3355.

Business Spotlight:

Your Ashton Area Chamber of Commerce has been busy! First of all, **WE'VE MOVED!** The Ashton Chamber of Commerce office is now located at the Main Offices at 512 Main Street. We are excited about our move and feel like it was needed for us to have a location where there would be a better opportunity to have someone around to help assist those inquiring about Ashton and our businesses.



Second, our membership drive has been amazing and we have received a handful of new members this year. If you haven't renewed your membership yet for 2018, please do this as soon as you can. Those that haven't renewed by the end of May will be removed from our website. This will be very sad, as our website has our most current business listing of what the Ashton Area has to offer to tourists and those wishing to relocate here. You definitely **DO NOT** want to be left off the list. There are updates being made monthly and we are doing our best to promote all of our Ashton businesses!

We are currently in the middle of planning our annual 4th of July celebration! We meet every third Thursday of the month in the conference room at The Main Office. All members of the Chamber of Commerce are welcome to attend or send someone to represent your business. We would love to have more of the business membership present at our meetings to have your ideas and input on what we, as your Chamber, can do to better help promote business in Ashton.

Once again, the Ashton Area Chamber of Commerce is actively helping to promote supporting our local businesses. Our website has become the best place for you to show the tourists and those wishing to relocate here what Ashton has to offer. Be sure to renew your membership! The tourist season has begun and it is time to make it count!

If you have any questions, you are always welcome to call the office at 208-652-3355 or talk to one of the board members. We are always happy to help!

TERRY
M^cCULLOCH-DE LONG
Fremont County Commissioner

Paid for by committee to elect Terry McCulloch-De Long



Fremont County Clerk



Paid for by Debbie Hobbs for County Clerk, Norma Hardy Political Treasurer

"Harmonizing with Nature"



Landscaping & Yard Services ·
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· Sprinkler System Repair & New
Installation · Year Round Property
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Full Nursery: Open April 3 - October 21
Office: 406-646-4844 Nursery: 208-652-7840
swiss@ida.net | www.swissprecision.net

City of Ashton News



May 9—City Council Meeting @ 7pm @ City Building on Wed. May 9th.

Dr. Jud MILLER
Constitutional Conservative

For State **SENATE**

Paid Dr. Jud Miller for Senate, Steve Abbott Treasurer



Come and enjoy some yummy Mexican food!
Breakfast, Lunch, and Dinner
Mon.-Thurs. 9am-9pm Fri.-Sat. 9am-10pm
Located at 580 Main St. Ashton, ID
Call for your orders to go at 652-7225.

The Main Office

Office Space for rent in Ashton
Desks, Utilities & Internet Included

Rent the conference room for your organization's meeting on Main Street!
Contact Sara Bowersox at 208-652-3350 for more information.

Like Us on Facebook

Market | Deli | Gas
Highway 20 - Ashton, Idaho
208-652-7771

Elect SARA BOWERSOX
FREMONT COUNTY TREASURER

Paid for by the candidate; Brett Bowersox Treasurer

ELECT

★ **Brenda Dye** ★
FREMONT COUNTY CORONER

Paid for by Elect Brenda Dye for Coroner Cammy Willmore Treasurer

Community Calendar

- May 9—City Council @ 7pm
- May 9—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.
- May 13—Mother's Day!
- May 15—Primary Election Day!
- May 17—Chamber of Commerce MTG @ noon
- May 17—School Board @ District office @ 7pm
- May 18—Fireworks Fundraiser Dinner 5:30-7:30pm
- May 23—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.
- May 28—Memorial Day!
- May 31—NFHS Graduation!

The next newsletter will come out on **May 22nd.
Please have information to the Chamber by the Saturday before. Thank you!

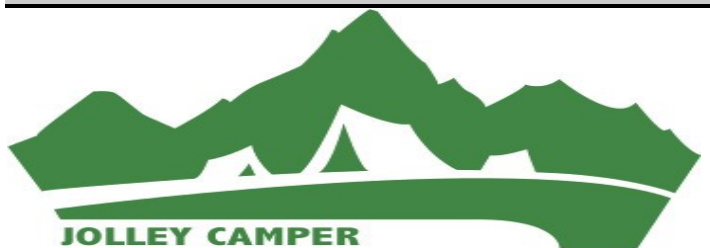


GO HUSKIES!!



We encourage all to continually support our Ashton Businesses!!

Email info@ashtonidaho.com with your events time and description to get your event posted FREE!
For more event details visit our on-line Community Calendar at www.ashtonidaho.com



TENTS ~ R.V. ~ COTTAGES

Call For Reservations at : 208-652-CAMP

Van BURTENS HAW
STATE SENATE

JERALD RAYMOND
STATE REPRESENTATIVE 35A
AGRICULTURE • INFRASTRUCTURE • EDUCATION

ROD FURNISS
STATE REPRESENTATIVE DISTRICT 35
HEALTHCARE • EDUCATION • ENTERPRISE

Rankin Motel

ASHTON, ID 83420
(208) 652-3570
www.rankinmotel.com