



Chamber of Commerce 512 Main St. Rm.#5 P.O. Box 351 Ashton, Idaho 83420 (208)652-3355



**Business Spotlight:**



**What's Happening in Ashton?**

- ◆ School Starts Wednesday, August 22nd @ 8am. Watch for kids and buses!
- ◆ Annual Methodist Men's Annual Steak Fry will be this Thursday, August 23 from 5-7pm.
- ◆ Make sure to attend the Open House for the new *Lift'd Fitness* this Saturday, August 25th from 10am-3pm. Prizes and Raffles!
- ◆ Welcome the New Ashton Medical Center.
- ◆ It's Harvest Time! Please be patient and watch for trucks and tractors.
- ◆ We are looking forward for the new sidewalk extension at the east end of town.

**Now Hiring  
Apply Today**

**Caribou-Targhee National Forest  
Ashton/Island Park Ranger District**

Forest Service hiring has dramatically changed this year. Job announcements for temporary federal employment, including fire, for the upcoming 2019 field season will be Opening September 10th and Closing October 1st, 2018 Login to USA-Jobs.gov to get started. Any questions please call the Ashton Ranger District Office @ 208-652-7443 or 208-652-7444.



22 years ago, Dave Jacobson or "Jake, his evil twin, as he would say" was involved with the race that was held before the 4th of July parade. Well, following that race one year Keith Nyborg approached Jake at church and suggested and encouraged him to start a marathon during the fall. So, the fourth Saturday in August was picked. The first **Mesa Falls Marathon** had 11 runners, and Curt Judy drove all 11 up to the start of the race. There was also a relay but was dropped after two years and added the half marathon instead. This was also the time when Dennis and Jodi Aslett came on board and became the race directors for about 10 years. As the race progressed and grew the trail changed going from two miserable hills to only one. After this change, **Mesa Falls Marathon** gained a lot of compliments and raves over Mile 14; in fact this spot was talked about so much that it gained attention from *Competitor Magazine* in Oct. 2010 with a write up about Mile 14, Mesa Falls Marathon, and Ashton. This is a popular running/triathlon magazine.

Please remember that we ask that each and every runner donate a few cans of food to help the Ashton Food Bank. The Mesa Falls Marathon wants to help fill the N.F. Food Pantry up and replenish it for the upcoming Fall/Winter season. Donations can be dropped off at packet pickup prior to the marathon. The North Fremont Food Bank thanks you!



**Mesa Falls Marathon** has changed from the first couple of years with more people jumping on board to help. Lynda Kerbs and Patty Litton started the runners breakfast their legacy continues with volunteers showing up at 3am that morning at the Elementary School to serve breakfast to the runners. Also, Lindsay Palmer started the Family Fun Run, 5K, and a few years ago a 10K was added to the agenda. The Friday evening before the **Mesa Falls Marathon**, there is a spaghetti/baked potato dinner for everyone @ 5pm for \$5/person. And of course, who can forget the reason why half of those marathon runners even finish the race, but to enjoy a famous huckleberry shake from our old fashioned soda fountain at *Five 11 Main*. So as one can see a simple idea has blossomed into an annual event; being the 22nd year, going from a couple of volunteers and 11 runners to over 100 volunteers and almost 500 runners from almost every state and several countries. *Mesa Falls and Ashton* have definitely become a destination during the 4th weekend of August. Please check out their website @ [www.mesafallsmarathon.com](http://www.mesafallsmarathon.com)-Volunteers are still needed this weekend! Please call Jake @ 652-7771 or @ 652-7338 if you are able to help this weekend.

Information deadline for the Newsletter is due by 8 AM on the Saturday prior to the first and third Tuesday of the month. Please email anything you would like posted to [info@ashtonidaho.com](mailto:info@ashtonidaho.com) or leave a message at 652-3355.

# City of Ashton News



August 29th will be a Public Hearing for the upcoming budget. Please come and participate!

\* City Building will be **CLOSED** Sept. 3rd for Labor Day.



Come and enjoy some yummy Mexican food!  
Breakfast, Lunch, and Dinner  
Mon.-Thurs. 9am-9pm Fri.-Sat. 9am-10pm  
Located at 580 Main St. Ashton, ID  
Call for your orders to go at 208-652-7225.

## Hair Fair

Linda Janssen—Owner/Stylist is available on Wednesdays, Thursdays, and Fridays. Call her for an appointment @ 208-313-5654.

## N.F. Athletics-Go Huskies!

Girls Soccer, Football, Cross Country, and Volleyball all have their first games this week.

Good Luck to everyone this fall!



**JOLLEY CAMPER**  
**TENTS ~ R.V. ~ COTTAGES**  
Call For Reservations at : 208-652-CAMP



Office Space for rent in Ashton  
Desks, Utilities & Internet Included

Rent the conference room for your organization's meeting on Main Street!  
Contact Sara Bow-ersox at 208-652-3350 for more information.

**Ashton Sunrise**  
Breakfast • Café

Open Tuesday-Sunday 7am-2pm.  
For to go orders call: 208-409-1435

## Community Calendar

- Aug. 6-11—Fremont County Fair 8am-9pm
- Aug. 7—City Council @ 7pm
- Aug. 8—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.
- Aug. 16—Chamber of Commerce MTG @ noon
- Aug. 16—School Board @ District office @ 7pm
- Aug.18—Artisan & Craft Market 10am-5pm
- Aug. 22—First Day of School
- Aug. 22—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.

\*\*The next newsletter will come out on **Sept. 11th**. Please have information to the Chamber by the Saturday before. Thank you!

*We encourage all to continually support our Ashton Businesses!!*

Email [info@ashtonidaho.com](mailto:info@ashtonidaho.com) with your events time and description to get your event posted FREE!  
For more event details visit our on-line Community Calendar at [www.ashtonidaho.com](http://www.ashtonidaho.com)

"Harmonizing with Nature"  
Landscaping & Yard Services • Power Raking, Fertilizing, Pruning • Sprinkler System Repair & New Installation • Year Round Property Management • Tree Trimming (up to 75 feet Bucket)Truck Stump Removal

**SWISS PRECISION**

Full Nursery: Open April 3 - October 21  
Office: 406-646-4844 Nursery: 208-652-7840  
[swiss@ida.net](mailto:swiss@ida.net) | [www.swissprecision.net](http://www.swissprecision.net)

**Rapid River Rentals**  
208-351-3715  
Kayaks and Tubes

**OLD HICKORY SHEDS**  
(208) 351-3715

oldhickorysheds.us

LOCAL & AVAILABLE OUTSIDE OF NORMAL BUSINESS HOURS

Heather Cordingley  
[heathercordingley@hotmail.com](mailto:heathercordingley@hotmail.com)

PO BOX 536  
Ashton, Idaho 83420

**Rankin Motel**  
OFFICE IN BACK

ASHTON, ID 83420  
(208) 652-3570  
[www.rankinmotel.com](http://www.rankinmotel.com)